



# FRANKLIN COUNTY COMMISSIONERS MEETING February 12, 2007 – 9:00 AM

## AGENDA

## APPOINTMENT

- |   |                             |
|---|-----------------------------|
| 1. Consent Agenda<br>Approval of Minutes<br>Approval of Bills   | 9:00                        |
| 2. Housekeeping<br>KACH Radio programs<br>Clifton City Area of Impact<br>Twin Lakes Speed Limit<br>Fair- Tables, Chairs, & Lawnmower<br>Purchasing Policy<br>Building Committee Report<br>Indigence Cases<br>Game refuge request<br>Airport Board<br>Sign ordinance grievance<br>Evaluations<br>Speed limit at Twin Lakes | 9:15                        |
| 3. Waste Tire Fees  | 9:30 Steve Stevens          |
| 4. Cub River Ranches Garbage Collection   | 9:45 Tracy Carpenter        |
| 5. Tax Deeds  | 10:00 Jeanette McKay        |
| 6. Subdivision Approval   | 10:30 Trent Souter          |
| 7. Prepaid Legal Services   | 11:00 Kent Tew              |
| 8. Imaged Documents Retrieval Fees  | 11:15                       |
| 9. Sandridge Subdivision Roads  | 11:30 Joe Ward et al        |
| 10. Lunch   | 12:00-1:00 Local Restaurant |

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| 11. Preston to Logan Bus Line   | 1:00 Mayors Larson & Wilkinson,<br>ITD Rep, Todd Beutler CVRT.<br>Ron Binggeli PRT |
| 12. SICOG<br>A. Fair Housing Resolution<br>B. Handicap Accessibility Report | 2:00 Kathleen Lewis, County<br>employees   |
| 13. East Oneida Grant   | 2:30 Darrell Wilburn   |
| 14. Executive Session (If Necessary)  | 3:00   |
| 12. Adjournment   | 3:15   |

**ANY PERSON NEEDING SPECIAL ACCOMODATIONS TOPARTICIPATE  
IN THE ABOVE NOTICED MEETING SHOULD CONTACT FRANKLIN  
COUNTY CLERK'S OFFICE TWO DAYS PRIOR TO THE MEETING AT  
852-1090, 39 W. ONEIDA, PRESTON, IDAHO 83263.**

**INFORMATION AGENDA**

1. Feb. 8 – 7:00 pm – Robinson Bldg. -Lincoln Day Banquet
2. Feb. 13 – 9:05 KACH public affairs - Commissioners report
3. Feb. 13 – Resource Management meeting – 4-7 pm – Malad
4. Feb. 15 – 7:00 pm – Planning & Zoning Work Meeting
5. Feb. 26 – 9:00am Start - Commissioners meeting
6. Feb 28 – SDHD – West Nile & Mosquito Abatement Districts.